

SIMPLE

Ranging from inspirational to lite contemporary in style, this 8-song, 34-minute, easy to medium-difficulty musical with narration traces Jesus' journey from the triumphant entry to the empty tomb using the images of the cup, the cross, and the crown.

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Hosanna, Hosanna!

(2-Part Treble Voices)

From the Worship Today® volume: **Only God**

Words, Music, and Arrangement by **DAN McGOWAN**

Strong rhythmic feel (= 140)



* Accomp. track includes bars 1-4 as instrumental intro.

The Cup, the Cross, and the Crown (simple) - 1



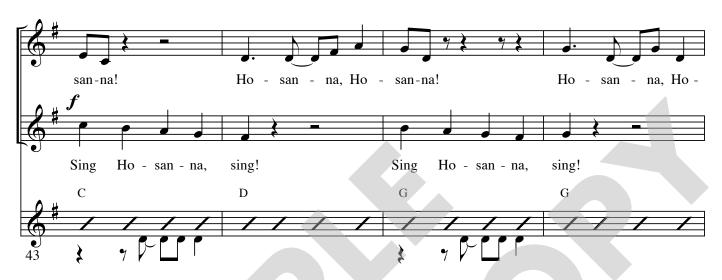


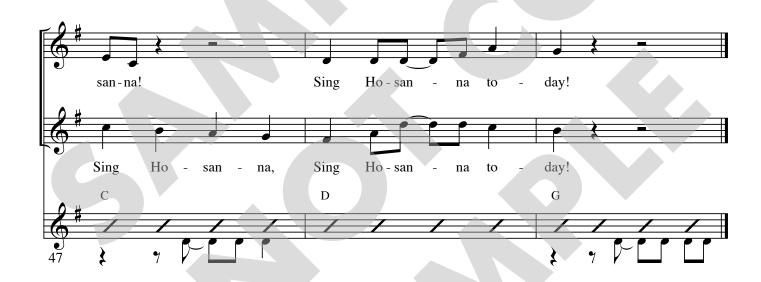
The Cup, the Cross, and the Crown (simple) - 2



The Cup, the Cross, and the Crown (simple) - 3







Jesus rode into Jerusalem that Palm Sunday with a three-fold purpose:

to drink the cup, to bear the cross, and to the wear the crown.

As he gathered with his closest friends to celebrate the Passover, he lifted the cup and said that this was his blood poured out for our sins. Then, he broke the bread and said that this was his body sacrificed for us.

CHOIR SINGS: "Remember Me"

CHOIR SINGS: "Gethsemane Prayer"

Remember Me

From the Worship Today[®] volume: **Holy and Mighty**

Words, Music and Arrangement by **DAN McGOWAN**





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Gethsemane Prayer

From the Worship Today[®] volume: **He Is Not Here**

Words by
NAN ALLEN
Music by
DENNIS ALLEN

- READER 1: Jesus, Son of God, Son of Man facing the final hours of His life on earth.
- READER 2: He gathered his closest friends... his disciples, together in the upper room of a private dwelling.
- READER 1: They shared the Passover meal... and he gave them final instructions. There was so much to tell them... there was so much to remember.
- READER 2: Night had fallen. The celebration was ending. Jesus knew that his enemies were finally catching up with him and were plotting his death.
- READER 1: But... he knew that this was all part of the plan. He wanted to be alone and talk to his Father. So... he went out to the garden called Gethsemane. There, in grief... and in fear... he knelt and wept and prayed.
- READER 2: "Father, my soul is in agony. I do not want to go through the pain I know is waiting for me. My flesh wants no part of it."
- READER 1: "But Father," he said, "I know you have sent me here for a purpose... that I become you among men. I was sent in hopes that all men would se me... and then see you."
- READER 2: "Yet, they are so blind, Father. So blinded by their own short-sighted expectations and selfish desires that they still cannot see you."
- READER 1: Finally he prayed, "Father, I love them so much! So much that I will fulfill your purpose. I will surrender my flesh to you... on their behalf. I will die for them!"
- READER 2: He was despised and rejected.
- READER 1: Man of Sorrows, acquainted with grief.
- READER 2: He took up our infirmities. He carried our sorrows.
- READER 1: He was pierced for our transgressions and crushed for our iniquities.
- READER 2: But his punishment would be our peace...
- READER 1: And his wounds would make us whole!





His prayers were interrupted by an angry mob and soldiers sent by the authorities.

Betrayed with a kiss, Jesus went willingly as a lamb to the slaughter.

Witness after witness accused him of blasphemy and sedition,

and yet there was insufficient evidence to convict him.

Pontius Pilate, the Roman governor,

sensed a conspiracy and offered to free Jesus as an act of mercy.

But the religious authorities whipped the crowd into a frenzy.

"We have no king but Caesar!" they cried. "Crucify him!"

Matthew's gospel records what happened next:

[Pilate] had Jesus flogged, and handed him over to be crucified. Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. They stripped him and put a scarlet robe on him, and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand.

Then they knelt in front of him and mocked him.

"Hail, king of the Jews!" they said.

They spit on him and took the staff and struck him on the head again and again. After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. (Matthew 27:26-31)

CHOIR SINGS: "Crown of Thrones"

CHOIR SINGS: "At the Cross"

Crown of Thorns

From DiscoverWorship.com

Words and Music by WAYNE STEWART Arranged by LUKE WOODARD





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At the Cross

From DiscoverWorship.com Words by ISAAC WATTS Music by MICAH KERSH Steady ballad ($\sqrt{=81}$) A SOLO mp1. A - las! and did my Sav - ior_ bleed_ 2. Well might the sun in dark - ness_ Esus D O 0 and did my Sov - 'reign_ die?





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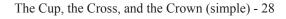


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Jesus died, and his body was placed in a borrowed tomb.

As the sun set Friday evening, it appeared that he was just another martyr. But as the sun rose on Sunday morning, it became clear that Jesus was *so much more*.

Jesus, God's Son, had laid aside his rights as Creator

and poured himself into his creation—being fully human *and* fully divine.

For almost three years, Jesus walked the dusty roads of Palestine,

proclaiming that God's kingdom was pushing through the darkness
to free those who had been oppressed by sin and death.

But in order for salvation to be purchased,

Jesus would have to drain the cup of humanity's sin by dying on a cross.

The One who had worn heaven's crown would have to wear a crown of thorns.

The One who first breathed life into Adam's lungs would have to have the breath of life crushed from his body.

The One who called Heaven his home would have to storm the gates of hell to release its prisoners.

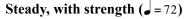
God raised Jesus from the dead to demonstrate that Christ is not only our all-sufficient sacrifice but also our triumphant Savior!

CHOIR SINGS: "Glory to Our Great Redeemer"

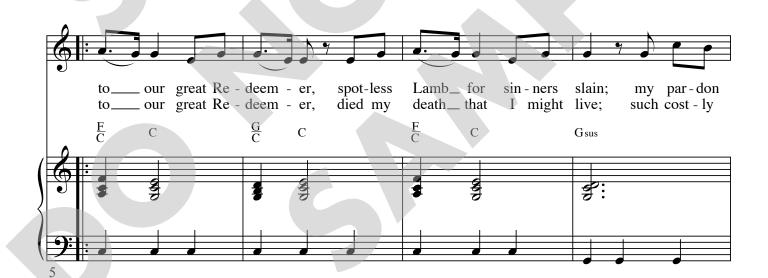
Glory to Our Great Redeemer

From DiscoverWorship.com

Words and Music by TODD AGNEW













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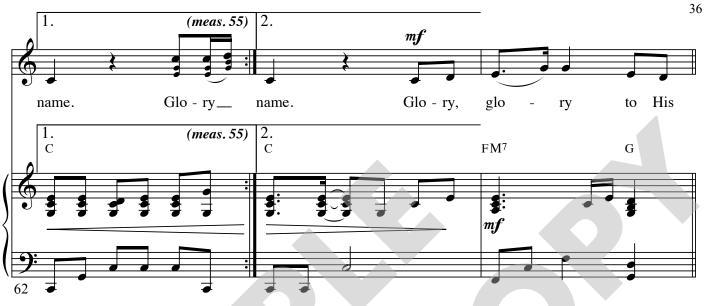
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The Cup, the Cross, and the Crown (simple) - 34

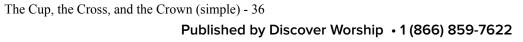


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The Cup, the Cross, and the Crown

So now, the risen Christ invites *you and me* to *his* table.

Because he drank the bitter cup of sin and death,
we can drink the sweet cup of grace and forgiveness.

Because he loved us enough to hang on that cross,
we can lay down our lives in service and love.

Because he wore the crown of thorns we deserve,
we can wear the crown of life he purchased.

CHOIR SINGS: "Christ, Our Victory"

Christ, Our Victory

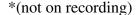
(Optional Flute)

From the Worship Today® volume: **Jesus Paid It All**

Words and Music by JENNIFER MARTIN

Arranged by BRUCE GREER







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The Cup, the Cross, and the Crown

Let us pray:

Jesus Christ,

Resurrected Lord of heaven and earth,
Victor over sin and death,
Redeemer of the cosmos,
we accept your gracious invitation
to know you, to love you, and to serve you...alone.

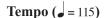
We celebrate your resurrection, this day and forevermore, and look toward the moment when our faith will be sight—
when we will see your nail-pierced hands and brow for ourselves.
On that day, we will join every voice on earth and heaven
To proclaim that you are Lord of All,
To the glory of God, our Father!

CHOIR SINGS: "Christ The Lord Has Risen Today with Hallelujah"

Christ the Lord Is Risen Today with Hallelujah

From DiscoverWorship.com

Words and Music by JOEL SHOEMAKE and BARRY FRENCH Arranged by JOHN PATRICK













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The Cup, the Cross, and the Crown (simple) - 54



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